**S.S.V. COLLEGE, VALAYANCHIRANGARA, PERUMBAVOOR**

**FACULTY PROFILE FORM**

**I GENERAL INFORMATION**

1. Name of the Faculty Akhil Rajan K
2. Department :Hindi
3. Designation :Guest lecturer
4. Date of Joining the

Institution :12/09/2022

1. Date of birth : 16/10/1996
2. Gender : male
3. Marital status : single
4. Phone no. : 9846936605
5. Mail ID : akhilrajank@ssvcollege.ac.in
6. Residential address : Karavathuputhenpura House

 Valayanchirangara P O Perumbavoor

1. Present Address :
2. Blood Group : B+ve

**II ACADEMIC QUALIFICATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Exam Passed** | **Board/University** | **Subjects** | **Year** | **Division/Grade****Merit etc** |
| 1 | NET | NTA/UGC  | Hindi | 2020 |  |
| 2 | MA | Indira Gandhi National open University Delhi | Hindi | 2020 | First class |
| 3 | Bsc Maths | MGU Kottayam | Mathematics | 2018 | First class |
| 4 | Plus two | KeralaHigher secondary Board  | Science | 2014 | First class |
| 5 | SSLC | Kerala board |  | 2012 | First class |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |

Research Degree(s) :

**III. TEACHING EXPERIENCE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No | Name Of The Institution | Designation | From  | To | Remarks |
| 1 | SSV COLLEGE VALAYANCHIRANGARA | Guest lecturer | 15/09/2021 | 30/04/2022 |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

**UG: YEARS**

**PG: YEARS**

**IV: RESAERCH AND DEVELOPMENT ACTIVITIES**

PhD: Completed/On-going :

Title of the topic :

Name of the Guide :

University :

**Details of Research Projects if any**

**Minor Research Project- Completed**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Type of the project | Title of the project | Sanctioned Date | Amount Allocated | Date of Submission  |
|  |  |  |  |  |
|  |  |  |  |  |

**Details of International/National/State level Seminars /workshops/conferences attended**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Name of the Seminar | Organising Institution | Date | Sponsoring Agency |
|  | /Workshop/Conference |  |  |  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
|  |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |

**Details of Paper presentations in International/National/State level Seminars /workshops/conferences.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No | Date | Name of the seminar | College /Institutions | Paper Presented | Sponsoring Agency |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |

**Details of Research Publications**

**Publication in Journals (National/ International)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No. | Title with Page no. | Journal | ISSN/ISBN No. | Date with year |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |

**Details of articles/ chapters in Edited Book**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SlNo | Title of the paper with Volume No & Page No | Book Title editor & publisher | ISSN/ISBN No. | Year with Date |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

**Details of Full Paper in Conference/Seminar Proceedings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl .No. | Title with Page no. | Details of Conference Publication | ISSN/ISBN No. | Year with date |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

**IV: Professional Development Related Activities:**

**Details of Extension/ Invited Talks/ Chairing the Seminars**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No | ( Extension Lectures/ Invited talk/ Chairing the session) | Name of the programme/Seminar(specify State/National/International) | Name of the institution/College/Centre | Sponsoring agency | Date with year |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**Details of orientation/ refresher/ development programmes attended**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Name of the course orientation/ refresher/ summer schools | Name of the Institution | Sponsoring Agency | Date (From To) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**External Examination (if any)**

|  |  |  |
| --- | --- | --- |
| S/No | Institution | Year |
| 1. |  |  |
| 2 |  |  |
| 3 |  |  |

**Other Details**

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**ACHIEVEMENTS**

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*I declare that information provided is true to the best of my knowledge.*

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Signature of the Faculty

**Head of the Department Principal**